

CUMBERLAND TOWNSHIP BOARD OF SUPERVISORS
730 CHAMBERSBURG ROAD,
GETTYSBURG, PA 17325
MARCH 25, 2025
REGULAR MEETING AGENDA
7:00p.m.

1. Call regular meeting to order.
2. The Pledge of Allegiance
3. Announcement of Executive Session held on March 25, 2025, regarding personnel and litigation.
4. Approval of Board Agenda as presented (motion suggested)
5. Visitor – Ellen Dayhoff – Ag Preservation update and outline on the Durboraw Farm designation into the ag preservation program (motion suggested).
6. Public Comment: *“Citizens may individually address the Board of Supervisors for a maximum of three minutes. Prior to addressing the Supervisors, please state your name, address, and, if applicable, the organization that you represent.” Citizens may place public comments in writing to the Township Secretary or Manager that will be read aloud at the public meeting. Visitors desiring to comment on a particular agenda item will be recognized by the Chair when that topic is being discussed. At this time the Board will hear comments from visitors concerning the consent agenda or any other matters listed as items on this agenda.*
7. Approval of Consent Agenda; Items listed below 7a-7m; (motion suggested)
 - 7a. Action on Minutes – February 25th, 2025, Regular Meeting Minutes.
 - 7b. Approval of Bills for the month of March; General Fund - \$411,758.68; Escrow Fund - \$8,394.50; State Fund - \$3,894.94; Building Fund - \$8,834.25.
 - 7c. Engineering Items
 1. Approval of Final Land Development plan for the Gettysburg Municipal Authority-Andrews Well Treatment Building based on the KPI comment letter dated March 20, 2025.
 2. Approval of Final Land Development plan for the Enos King Final Subdivision & Land Development Plan based on the KPI comment letter dated March 20, 2025.
 3. Approval of Final Land Development plan for North Ridge Living Center (Misty Ridge; Lot 4) based upon the March 20, 2025 KPI comment letter.
 4. Approval of Extension Request #1 of 90-days for the GASD Athletic Team Room Final land development plan, originally submitted on December 5, 2024.
 - 7d. Approval of waiver request from Gettysburg Bike Week asking to waive the bond of indemnity, which is required for special events permit since their insurance names the Township as an additional insured and the conditions of the permit application should sufficiently safeguard the Township of any liability.
 - 7e. Set a hearing date for a conditional use request received from the Gettysburg Area School District for their ‘Athletic Team Room Building’ land development plan which shows grading in an area classified as ‘steep slopes’ or ‘very steep slopes’. The hearing date recommendation is for April 22, 2025 at 6:00p.m...
 - 7f. Set a hearing date and approve advertisement to amend Chapter 19 of the Cumberland Township Code of Ordinances, entitled Signs, adding a subsection providing for regulation on electronic message boards and amending the subsection entitled Political Signs. Also amending Chapter 27 of the Cumberland Township Zoning Ordinance to add and define specific requirements for data centers. Recommend the hearing date of April 22nd, 2025, at 6:00p.m. to begin directly after a previously scheduled conditional use hearing on this same date.
 - 7g. Authorization to advertise road bids pending Highway Committee approval.
 - 7h. Pennsylvania 811 Safe Digging Month – Letter of Support, Proclamation and Resolution.
 - 7i. Approve signing of the HRA dental insurance documents for the reimbursements to employees from the United Concordia verses Sunlife changes.
 - 7j. Authorize to extend the trial period for the Secretary and Treasurer salary classification change through December 31, 2025.
 - 7k. Approve the agreement to participate in the planning process for the Adams County multi hazard mitigation plan update.

- 7l. Authorization to execute memorandum of understandings for both the uniformed & non-uniformed unions to then allow all employees to have an option to choose between United Concordia Dental or Sunlife Dental insurance plans pending solicitor approval.**
- 7m. Approval of purchasing the required builder's risk insurance for the upcoming building remodel from Keller Brown Insurance Company in the amount up to \$8,000.00.**
- 8. Active Business**
 - A. Extension Request #6 of 90-days for the Adams County Library Final land development plan, originally submitted on September 18, 2023 (motion suggested).**
 - B. Waiver request from Bonton Builders for the house located at 33 Lakeview Drive which has a current driveway slope of 11% from the slope requirement of 5%. (motion suggested).**
- 9. Manager Report (David Blocher)**
- 10. Police Report (Chief Matthew Trostel)**
- 11. Maintenance Dept. Report (Superintendent Chris Walter)**
- 12. Committee Reports and Comments from Board Members:
Economic Development, GARA, CTA, and COG**
- 13. Adjourn – Executive session for personnel and litigation.**